

**Annette P. Schmitt
Unsung Hero Award
2009 Nomination Form**



IMPORTANT DIRECTIONS: Please respond adequately to each of these questions. Except for the Face Sheet of this nomination form, it is expected that you will use more space than indicated in this form. Do remember to use specific examples, anecdotes, and stories that describe and capture the essence of your nominee. The Review Panel looks for the “passion and personality” of this nominee to shine through this application form. If your nominee is selected, you will be notified in advance and will be asked to assist in assuring that your nominee and his/her family are present for the presentation of this award at the Convocation on Children and Families, Tuesday, March 31, 2009.

FACE SHEET

1. NOMINEE’S NAME: _____
2. NAMES OF SITES AND/OR ORGANIZATIONS WHERE THIS NOMINEE IS INVOLVED _____
3. NOMINEE’S CONTACT INFORMATION:
 - a. Actual town of residence:
 - b. Nominee’s mailing address:
 - c. Nominee’s Telephone Number:
4. NAME OF PERSON SUBMITTING THIS FORM: _____
 - a. Relationship or association to the nominee:
 - b. Mailing Address:
 - c. Telephone: Email: Fax:
5. Why is this Person Being Nominated? (Brief summary statement: 3-4 sentences)

NARRATIVE QUESTIONS:

Please respond clearly and adequately to the following questions. As you will need more space than is provided here, please attach additional pages.

1. **How and why does this nominee meet the criteria of the Schmitt Award?**
(Respond to each of the four parts to this question)
 - a. **Behind-the-scenes effort to bring meaningful and positive change in the lives of one or more families in Belknap County**
 - b. **Consistent excellence, enthusiasm, creativity, and persistence on behalf of children or families in a manner, which generally has not been recognized in any other way**
 - c. **Elicits respect and is a positive role model in the community**
 - d. **Supportive of the philosophy of Community Justice through his/her words and actions** *(Refer to definition of Community Justice)*
2. **Please indicate how this person fits the guidelines for the Schmitt Award as someone who is not already a publicly well-known person or someone who has not been previously publicly recognized.**
3. **What else would you like others to know about your nominee?**
4. **IMPORTANT! Please provide contact information for three additional references that support this applicant and can be reached by phone for additional comments if necessary.**

(This nomination is not considered complete without these references. Please select those people who know your nominee well and can speak enthusiastically about his/her contributions on behalf of children and families in Belknap County.)

CONTACT	DAYTIME PHONE #	EVENING PHONE #
1.		
2.		
3.		

Submit completed Nomination Materials by **Friday, February 20, 2009** to:

Annette P. Schmitt Award ATT: Kathy Calvin
 One Mill Plaza Laconia, NH 03246
 or Email as an attachment to: kgc@mlolaw.com